

Queen Elizabeth High School Hexham



Opportunities from the bulletin also feature on our Instagram: @qehs\_sixth\_form

We ask students and their parents to research fully any opportunities advertised in the bulletin to ensure they are happy with the organisation they are linking with and its value for money if there is a cost.

### Notices

**Year 13**

#### Opportunity Ready

This is an offsite day on **Wednesday 16<sup>th</sup> February**. It is to consider all options for those of you who haven't applied to start university in 2022. Please sign up via the Curriculum Team at [curriculum@qehs.net](mailto:curriculum@qehs.net)

**Year 12**

**Year 13**

#### Careers Adviser

Sarah Sunderland, our Careers Adviser, will be in school on **Wednesday 9<sup>th</sup> February** to meet any Year 12 or 13 students. Please email [curriculum@qehs.net](mailto:curriculum@qehs.net) if you would like an appointment. Please include your availability in the email.

### University: Super-curricular

**You may be interested in these upcoming events.**

**Please note:** We have been asked by the universities to share their outreach activities with you. To find out more about a university use university league tables and to research the course area you are interested in at a specific university use <https://discoveruni.gov.uk/> where the views from the most recent graduates on their degree experience have been sought.

**Years 11, 12 & 13**

#### Online Talks

Please see here a [live broadcasts schedule](#) from Speakers 4 Schools (also summarised in **Appendix I**). These are a great way to hear directly from leading figures from a range of industries, and you will have the opportunity to ask questions via a moderated Q&A. You would need to register in advance.

Please note that you may not miss lessons to attend these talks but recorded sessions will be available [here](#) afterwards.

#### **HOW TO JOIN THE LIVE BROADCASTS**

- Join 10 minutes before the broadcast to be ready
- You can join without needing an account – [Watch how here](#)

Watch pre-recorded broadcasts from the library [here](#). You can watch [Mehreen Baig](#) talk about the challenges of being a woman in the media and education industries and her honest advice to the next generation or [Kate Bradley](#) discuss career opportunities in sport that you may have never heard about before!

They have just added a page dedicated to Penguin Talks [here](#).

Years 11, 12 & 13

## Newcastle University's Public Lecture Series continues:



### **Darwin Day Lecture with the North East Humanists:** [The handshake: a gripping history... and a biological one](#)

■ **Thursday 10 February, 5.30pm**

Ella Al-Shamahi, palaeoanthropologist, evolutionary biologist and stand-up comic

Many declared that Covid had killed the handshake. But the handshake is not just cultural, it's biological, probably embedded in our DNA and at least seven million years old. This is a paradigm shift from the oft-repeated 'origin' of the handshake as being a way of showing that you are unarmed. This lecture argues that the handshake has an actual biological purpose and considers what other pandemics through history, tell us about its 'demise'.

The lecture will be followed by a live Q&A with the speaker. You can submit a question in advance by sending an email to [public.lectures@ncl.ac.uk](mailto:public.lectures@ncl.ac.uk) or during the event using YouTube Live Chat or via Twitter [@InsightsNCL](https://twitter.com/InsightsNCL).

■ **Friday 18 February, 5.30pm**

### [LGBTQ+ History Month Lecture](#)

E-J Scott, Curator and Founder of The Museum of Transology

■ **Tuesday 22 February, 5.30pm**

### [Neuroblastoma: A master of disguise and a challenge to cure](#)

Professor Deborah Tweddle, Newcastle University

■ **Thursday 3 March, 5.30pm \*NEW DATE\***

### **British Academy Lecture**

### [For a reparatory social science](#)

Professor Gurminder K Bhambra, University of Sussex

■ **Tuesday 8 March, 5.30pm**

### **Sophia Lecture**

### [The role of place in recovering from the crisis: what have universities got to do with it?](#)

Dame Julia Unwin, Chair of the Independent Inquiry on the Future of Civil Society

**Apprenticeships** (remember to check <https://www.findapprenticeship.service.gov.uk/> regularly and any employers, such as the NHS, who you are particularly interested in working for).

**Years 11, 12 & 13**

### Apprenticeships at Nissan

Following the success of the first Apprenticeship Open Evening in December, Nissan are hosting another one next week:

- Date: Thursday 10th Feb
- Venue: Nissan Sports and Leisure Centre SR5 3NS
- Time: Staggered Ticketed Entry from 6.30pm

Please see **Appendix 2** for a flyer about the automotive apprenticeships at Nissan. This is for anyone aged over 16 on the 1<sup>st</sup> September 2022.

To remain Covid-safe, attendance is capped and those interested **must register their interest by scanning the QR code on the attached poster in Appendix 2.**

Tickets will be allocated on a first come, first served basis and will be distributed via text message. If attendees not have a ticket, entry may be refused.

All apprenticeship opportunities are live on the website: <https://careersatnissan.co.uk/> and applications close **13th February 2020.**

For questions relating to apprenticeships, please email: [apprenticeships@nissan-nmuk.co.uk](mailto:apprenticeships@nissan-nmuk.co.uk)

**Year 13**

### Solicitor Apprenticeship – Ward Hadaway

The legal firm Ward Hadaway are delighted to be recruiting a Solicitor Apprentice to join the apprenticeship programme in their Newcastle office. The position start date is September 2022.

The hours are 35 per week.

#### The Solicitor Apprenticeship Programme

Ward Hadaway are working with Northumbria University to deliver a 6-year qualifying solicitor apprenticeship, combining academic study with practical work-based learning. The successful candidate will work in a range of legal departments and will gain a LL.B (Hons) in legal practice as part of the programme.

#### The Ideal Candidate

The Solicitor Apprenticeship is open to candidates who have 3 good A-levels (or equivalent), and 5 GCSEs graded 9-4 (A\* to C). But it's not just a strong academic foundation they are looking for – they also want ambitious, enthusiastic candidates who want to dedicate themselves to a 6-year course.

Apply online via their [website](#) or submit your CV and cover letter directly to the Recruitment Assistant, Ami Disdale (Ami.Disdale@wardhadaway.com), who can also help with any questions you may have. The deadline for applications is **25 February 2022.**

**Year 13**

## **Economist Degree Apprenticeship (Government Economic Service)**

Applications for the The Government Economic Service Degree Apprenticeship Programme close on **Monday 14<sup>th</sup> February at 11:55am**. There are vacancies nationwide, including in Newcastle. Click [here](#) for full details.

### **Summary**

As an apprentice economist, you will be joining a community of over 2000 economists across more than 30 organisations across the Civil Service.

The range of opportunities open to you through the GES-DAP programme is huge – working in government departments responsible for things like business, energy, justice, education and the environment.

That means you will have the opportunity to have an impact in improving the areas that really matter to the world you live in – working on issues like:

- how government can support small businesses to grow
- how government can support UK businesses to compete in a changing world
- how government can support people to kick-start their lives after time in prison
- how government can act to protect the environment

...that is to say, in government, great economics and great economists are contributing to the very biggest decisions that the country faces. They help senior leaders make the biggest decisions better – providing them with the analysis and advice they need to get the big calls right.

Please see the attached candidate pack for more information or visit the GES-DAP website:

<https://www.gov.uk/government/publications/the-government-economic-service-degree-level-apprenticeship>

## Appendix I

DATE	SPEAKER	INFO
Friday 11 <sup>th</sup> February 10- 10:45am	<b>Alessandra Bellini, Chief Customer Officer, Tesco &amp; President, Advertising Association</b>  For KS4-5/S4-6	Ever wonder what a Chief Customer Officer does day to day? How do you maintain a brand's image, globally? How do you take on the challenge of working in a large organisation? Don't miss this opportunity to hear from Tesco's Chief Customer Officer.  Click <a href="#">here</a> to register
Thursday 24 <sup>th</sup> February 2- 3pm	<b>In collaboration with Penguin Talks: Lewis Gordon, Philosopher and Author</b>  For KS4-5/S4-6	More details to be announced  Click <a href="#">here</a> to register
Monday 28 <sup>th</sup> February 2- 2:45pm	<b>Mathew Dunn, CFO, ASOS</b>  For KS4-5/S4-6	More details to be announced  Click <a href="#">here</a> to register
Wednesday 2 <sup>nd</sup> March 2- 2:45pm	<b>Jasmine Whitbread, Chair, Travis Perkins</b>  For KS4-5/S4-6	More details to be announced  Click <a href="#">here</a> to register
Tuesday 8 <sup>th</sup> March 10- 10:45am	<b>International Women's Day Broadcast: CeCe Sammy, Vocal Coach &amp; TV Presenter</b>  For KS3-5/SI-6	We are looking forward to hosting another broadcast with CeCe Sammy, this time for International Women's Day. CeCe will be speaking about what International Women's Day means to her, how to develop your confidence and the women who inspire her.  Click <a href="#">here</a> to register
Tuesday 8 <sup>th</sup> March 2- 2:45pm	<b>International Women's Day Broadcast: Ella d'Amato, Managing Director, Investment and CMO, True &amp; Former Chief Commercial &amp; Marketing Officer, Not on the High Street</b>  For KS3-5/SI-6	More details to be announced  Click <a href="#">here</a> to register
Wednesday 9 <sup>th</sup> March 10- 10:45am	<b>National Careers Week Broadcast: Hospitality with Joanna Kurowska, Managing Director for UK and Ireland, InterContinental Hotels Group</b>  For KS3-5/SI-6	Are you interested in working in the hospitality industry? Perhaps you already have experience of working in hospitality and want to learn more about where it could take you in the future? Join us for a broadcast with Joanna Kurowska, who started out working in hotels and has worked her way up to be Managing Director for UK and Ireland, at global organisation IHG Hotels & Resorts. Joanna is excited to share her industry insights with you and answer your questions!  Click <a href="#">here</a> to register
Wednesday 9 <sup>th</sup> March 2- 2:45pm	<b>National Careers Week Broadcast: Entrepreneurship and Growth Mindset with Oliver Duffy-Lee, Founder, Launch Pad Academy</b>  For KS3-5/SI-6	How do you train a growth mindset? How can having a growth mindset help me at school and in my future career? Join us for a broadcast with Entrepreneur Oliver Duffy-Lee to have your questions about Growth Mindset answered and to find out some of the skills you need to be an Entrepreneur!  Click <a href="#">here</a> to register
Thursday 10 <sup>th</sup> March 10- 10:45am	<b>National Careers Week Broadcast: Careers in Law with Chris Daw, Queen's Counsel (Barrister) at Lincoln House Chambers and Millennium Chambers, author and broadcaster</b>  For KS3-5/SI-6	Are you interested in a career in Law? Join us for a broadcast with one of the country's leading Lawyers, Chris Daw QC to find out what a lawyer does and the different types of lawyer you could become.  Click <a href="#">here</a> to register

<p><b>Thursday 10<sup>th</sup> March 1-2pm</b></p>	<p><b>Green Skills Week Tamara Finkelstein, Permanent Secretary, (DEFRA) Department for Environment, Food and Rural Affairs</b></p> <p><b>For KS4-5/S4-6</b></p>	<p>Did our Green Skills Week campaign inspire you to take action last year? We are excited to welcome Tamara Finklestein, Permanent Secretary, (DEFRA) Department for Environment, Food and Rural Affairs. During this broadcast, you will learn about some of the main responsibilities of DEFRA and how it is working to tackle waste and improve our natural environment.</p> <p>Click <a href="#">here</a> to register</p>
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# APPRENTICE OPENING EVENING 10TH FEBRUARY 2022

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**QUESTIONS?**  
**CONTACT: APPRENTICESHIPS@NISSAN-NMUK.CO.UK**  
**CAREERSATNISSAN.CO.UK**

APPRENTICESHIP APPLICATIONS CLOSE 13TH FEB '22

Note: Due to COVID, capacity is restricted. If you do not have a ticket, entry may be refused